

AMENDED

No. 61016

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 10 1995

Returned to applicant for correction MAY 02 1995

Corrected application filed AUG 21 1995

Map filed AUG 21 1995

The applicant Cal Baird

7043 N. Jones, of Las Vegas,  
Street and No. or P.O. Box No. City or Town

Nevada 89131, hereby make 1 application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is McClanahan Spring  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.0011 c.f.s. or sufficient to water 60 HD cattle second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for Stockwater  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered 60 HD Cattle

(c) Other use (describe fully under No. 12. "Remarks") N/A

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point NW 1/4 NW 1/4, Sec 17, T26S, R61E MDB&M  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
or at a point from which the NW corner of Sec. 6, T26S, R61E, MDB&M bears North  
25° 31' West a distance of 12,631.7 ft. situated in Clark Co.

6. Place of use NW 1/4 NW 1/4, Sec 17, T26S, R61E, MDB&M  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Spring is developed by means of a Tunnel.  
State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes, drilled well with pump and motor, etc.  
815' of 1 1/2" and 1" pipe conveys the water to a steel storage tank cont. Item 12

9. Estimated cost of works.....  
10. Estimated time required to construct works.....  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
Cont. from Item # 10' x 8' and thence to a steel trough 16' x 24' x 2' located  
in the SW $\frac{1}{4}$ , NW $\frac{1}{4}$ , Sec 17, T26S, R61E, MDB&M

By s/Cal Baird  
7043 N. Jones, Las Vegas, NV 89131

Compared bk/tdf.....

Protested 10/27/95, by U.S.D.I. - B. L. M.: Protest Withdrawn 3-8-2001  
WITHDRAWN BY AGENT SEP 02 2004

OF STATE ENGINEER *John Fucci, P.E.* STATE ENGINEER *John Fucci*

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be filed on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this.....day of.....  
A.D.....  
\_\_\_\_\_  
State Engineer